

## **AATB Annual Meeting**

# **Aligning for the Future**

September 17-20, 2023 | National Harbor, MD



## 2023 AATB Annual Meeting Schedule at a Glance

Under the captivating theme of "Aligning for the Future," the 2023 AATB Annual Meeting offers a dynamic platform for attendees to connect with colleagues and partners within the tissue industry. It serves as a catalyst for exploring new ways to work together, share knowledge, and embrace innovative strategies that shape the future of tissue banking. Join us for a comprehensive program designed to foster meaningful discussions, engage in thought-provoking sessions, and gain insights from esteemed industry leaders.

### Sunday, September 17, 2023

| 11:00am - 5:00pm | Registration                                        |                                                                                     |  |  |  |  |  |
|------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|--|--|--|--|--|
| 1:00pm - 6:00pm  |                                                     | Exhibitor Move-In                                                                   |  |  |  |  |  |
| 1:00pm - 2:00pm  | Donor Family Services Council Meeting               | I LIVING DONOR COUNCIL MEETING L RADE COUNCIL MEETING                               |  |  |  |  |  |
| 1:00pm - 3:00pm  |                                                     | Physicians Council Meeting                                                          |  |  |  |  |  |
| 2:00pm - 3:00pm  | Accredited Tissue Banks Council                     | Accredited Tissue Banks Council Processing and Distribution Quality Council Meeting |  |  |  |  |  |
|                  | Meeting                                             | Council Meeting                                                                     |  |  |  |  |  |
| 3:30pm - 6:30pm  | Board of Governors Meeting                          |                                                                                     |  |  |  |  |  |
| 6:30pm -8:30pm   | AATB Board of Governors Reception – Invitation Only |                                                                                     |  |  |  |  |  |

#### **Concurrent Session Key**

| concern one occoron ney                          |
|--------------------------------------------------|
| Donor Family Services Council Track              |
| NADO Council Track                               |
| Physicians Council Track                         |
| Recovery & Donor Eligibility Council Track       |
| Regulatory Track                                 |
| Scientific and Technical Affairs Committee Track |

### Monday, September 18, 2023

| 7:00am – 5:00pm   | Registration                                                                                                                                    |   |                  |                                                                                   |                                                                   |                           |  |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------|--|
| 7:30am – 5:00pm   | Exhibits Open                                                                                                                                   |   |                  |                                                                                   |                                                                   |                           |  |
| 7:30am - 8:30am   | Breakfast (Exhibit Hall) First-Time Attendee Welcome – Breakfast Included                                                                       |   |                  |                                                                                   |                                                                   |                           |  |
| 8:30am - 8:45am   |                                                                                                                                                 | , | Welcome and Chai | rperson Remarks                                                                   |                                                                   |                           |  |
| 8:45am - 9:00am   |                                                                                                                                                 |   | AATB Achiever    | ment Awards                                                                       |                                                                   |                           |  |
| 9:00am - 10:00am  | How To Be a Non-Obvious Thinker and Anticipate the Future Normal                                                                                |   |                  |                                                                                   |                                                                   |                           |  |
| 10:00am - 10:30am | Coffee Break (Exhibit Hall)                                                                                                                     |   |                  |                                                                                   |                                                                   |                           |  |
| 10:30am - 11:45am | Bridging the Gap Between Organ and Tissue Donor Families  Non-Transplant Donations are Life Saving!  Life Saving!  Emerging Infectious Diseases |   |                  | Recovery Agency Partnerships: ME/Coroner, Funeral Service Provides, and Referrals | Reflections on Regenerative Medicine Advanced Therapy Designation | Abstract<br>Presentations |  |

| 12:00pm- 2:00pm | Lunch (Exhibit Hall)                                        |                                                                                                    |                                                                                    |                                                                                                                                                                               |                                                                   |                                                                                                                                        |                    |                                                                                                             |                                                       |
|-----------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 2:00pm - 3:15pm | Partnering to<br>Provide<br>Ongoing Donor<br>Family Support | Directed Research Donation: How a NADO Meets Requests for Placement to Specific Research Endeavors | Immu<br>ssior<br>Fac<br>Disse<br>Tubo<br>Subse<br>Tran<br>Th                       | erculosis<br>and<br>inosuppre<br>ssion:<br>inosuppre<br>in Is a Risk<br>ctor for<br>eminated<br>erculosis<br>and<br>equent TB<br>ismission<br>inrough<br>issplanted<br>issues | Dono<br>Screeni<br>Recov<br>Challer<br>Impact<br>Diversi<br>Ageno | ng &<br>ery<br>nges<br>ting<br>fied                                                                                                    | FDA/CBER<br>Update |                                                                                                             | Emerging<br>Infectious<br>Disease and<br>STAC Updates |
| 3:15pm - 3:45pm |                                                             |                                                                                                    | C                                                                                  | offee Break                                                                                                                                                                   | (Exhibit Ha                                                       | ıll)                                                                                                                                   |                    |                                                                                                             |                                                       |
| 3:45pm - 5:00pm | Basics of Serolog<br>Testing                                | What Const<br>an Adequ<br>Medical Re<br>Cases We<br>Learned F                                      | nstitutes Donor Center and Recovery Agency Operations: Ve Have Staffing, Training, |                                                                                                                                                                               | for an<br>Regu<br>Inspe<br>a<br>In:<br>Pr<br>Up<br>FDA<br>Biolog  | r Firm Ready FDA Office of latory Affairs ection? Hear bout the spectional ocess and dates from A's Office of gical Products perations | M                  | Development of<br>Tissue-Based<br>Regenerative<br>Iedicine Therapy<br>or Nonalcoholic<br>atty Liver Disease |                                                       |
| 4:00pm - 5:30pm | TPG Meeting                                                 |                                                                                                    |                                                                                    |                                                                                                                                                                               |                                                                   |                                                                                                                                        |                    |                                                                                                             |                                                       |

### **Concurrent Session Key**

Accredited Tissue Bank Council (ATBC) Track
Living Donor Council Track
Processing & Distribution Council Track
Quality Council Track
DEI Track

## Tuesday, September 19, 2023

| 7:00am – 5:00pm   | Registration                                                                            |                                                                                  |                                         |                                                                                              |                                                                                     |  |  |  |  |
|-------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|--|--|
| 7:30am - 8:30am   | Breakfast (Exhibit Hall)                                                                |                                                                                  |                                         |                                                                                              |                                                                                     |  |  |  |  |
| 7:30am - 5:00pm   | Exhibits Open                                                                           |                                                                                  |                                         |                                                                                              |                                                                                     |  |  |  |  |
| 8:30am - 8:45 am  |                                                                                         | Program Committee Welcome                                                        |                                         |                                                                                              |                                                                                     |  |  |  |  |
| 8:45am - 9:45am   | Can Allograft Continue to Lead the New Era of Regenerative Medicine and Drug Discovery? |                                                                                  |                                         |                                                                                              |                                                                                     |  |  |  |  |
| 9:45am - 10:15am  |                                                                                         | Coffee Break (Exhibit Hall)                                                      |                                         |                                                                                              |                                                                                     |  |  |  |  |
| 10:15am - 11:30am | Emergency and<br>Contingency<br>Planning                                                | Aftercare of the<br>Birth Mother:<br>Linking Legacies<br>Through Birth<br>Tissue | Flexible Practices =<br>Happy Customers | Innovative Application to Collect, Execute, Analyze, and Trend Post-Case Charting Activities | AATB Physicians Council MTB Working Group: Interim MTB Donor Screening Requirements |  |  |  |  |
| 11:30pm - 1:30pm  | Lunch (Exhibit Hall)                                                                    |                                                                                  |                                         |                                                                                              |                                                                                     |  |  |  |  |
| 12:00pm - 1:00pm  | Annual Business Meeting                                                                 |                                                                                  |                                         |                                                                                              |                                                                                     |  |  |  |  |
| 1:30pm - 2:45pm   | Teaching with<br>Technology                                                             | Ask the Medical<br>Director: A Living                                            | Tissue Traceability from Point of       | Deviations,<br>Reactions, and                                                                | Neurodiversity                                                                      |  |  |  |  |

|                   |                                                                                                   | Donor Panel<br>Discussion                                                                         | Origin to Point of<br>Use                                         | Events - Oh My! A Comparison of Reporting Requirements for Adverse Outcomes                                     |                       |  |  |
|-------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------|--|--|
| 2:45pm - 3:15pm   |                                                                                                   | Co                                                                                                | offee Break (Exhibit Ha                                           | ıll)                                                                                                            |                       |  |  |
| 3:15 pm - 4:30 pm | Preparing the Preceptor: Navigating Rapid Growth by Investing in a Leadership Development Program | Embryo Donation: A Personal Story From a Donor and Recipient and How It Led to Community Outreach | Utilizing Lean/Six<br>Sigma<br>Methodologies in<br>Investigations | Implementation of<br>Changes to ISO<br>14971:2019 -<br>Medical Device and<br>Non-Medical<br>Device Applications | The DE&I Chat<br>Room |  |  |
| 8:00pm - 11:00pm  | "Back to the Future" 80's Themed Social Event                                                     |                                                                                                   |                                                                   |                                                                                                                 |                       |  |  |

**Concurrent Session Key** 

| Donor Family Services Council Track |  |  |  |  |
|-------------------------------------|--|--|--|--|
| Physicians Council                  |  |  |  |  |
| DEI Track                           |  |  |  |  |
|                                     |  |  |  |  |

## Wednesday, September 20, 2023

| 7:00am – 12:00pm  | Registration                                                                       |                                                                           |                                                                                 |                       |                                                 |  |  |
|-------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------|-------------------------------------------------|--|--|
| 7:30am - 8:30am   | Breakfast (Exhibit Hall)                                                           |                                                                           |                                                                                 |                       |                                                 |  |  |
| 7:30am - 10:30am  | Exhibits Open                                                                      |                                                                           |                                                                                 |                       |                                                 |  |  |
| 8:30am-9:35am     | Sculpting Skin Subst                                                               | itutes for Better Woun                                                    | d Contour Following N                                                           | Лohs Surgery: From Xe | enografts to Allografts                         |  |  |
| 9:35am-9:45am     |                                                                                    | Closing and Chairperson Remarks                                           |                                                                                 |                       |                                                 |  |  |
| 9:45am - 10:30am  | Coffee Break (Exhibit Hall)                                                        |                                                                           |                                                                                 |                       |                                                 |  |  |
| 10:30am - 12:00pm | Collaboration Is<br>Key! Working With<br>Your Funeral<br>Services<br>Professionals | Ask The Medical<br>Director: A Medical<br>Eligibility Panel<br>Discussion | Unleashing the Narrative Potential: Harnessing the Power of Tissue Storytelling | The DE&I Chat<br>Room | AATB Standards<br>Rebuild Process and<br>Update |  |  |
| 10:30am - 5:00pm  | Exhibit Tear Down                                                                  |                                                                           |                                                                                 |                       |                                                 |  |  |